

PLAN FOR THE PROP. G+IV STORIED RESIDENTIAL FLAT BUILD. OF "BARDHAMAN HOUSING DEVELOPMENT PVT.LTD." BEING REPRESENTED BY ITS DIRECTOR - MOUHA ROY, W/O- GOUTAM KUMAR ROY, AT MAHALLA - KANAINATSAL, ON MOUZA - KANAINATSAL, J.L.NO-76, R.S.PLOT NO-211/ 666, R.S.KH.NO-183, L.R.PLOT NO-211/ 666 & 211/ 774, L.R.KHATIANN0-2855, HOLDING NO-95 / 14, WARD NO-12, P.S & DIST- BURDWAN, UNDER BURDWAN MUNICIPALITY.

SPECIFICATION

1. EARTH WORK IN EXCAVATION IN ALL SORTS OF SOIL.
2. 6" TH R.C.C IN FOUNDATION & 3" TH IN FLOOR.
3. 1ST CLASS BRICK WORK WITH CEMENT MOTER (6:1) IN MAIN WALL.
4. 6" BAND ROOF SLAB ETC WITH C.C. (1:2:4)
5. R.C.C WORK IN COL, LINTEL ETC. WITH REINFORCED AS PER DESIGN.
6. 1" TH A. FLOOR WITH P.C.C. (1:2:4) & FINISH.
7. 1/2" TH PLASTERING WITH C.MORTER (6:1) BOTH SIDE OF MAIN WALL.
8. 1/2" TH PANNEL SHUTTER FOR DOOR & WINDOW.
9. 10" TH H.C BKICK WORK IN SOAK PIT.
10. 2 COATS OF SNOGWHEM WASHING & 2 COATS OF SYNTHATIC ENAMAL
11. 4" DIA C.R.W DOWN PIPE.
12. SUN SHED & LINTEL AS PER SCALE.
13. WRITTEN DIMENSION TO BE FOLLOWED.
14. ALL DIMENSION ARE IN FT. & INCH.
15. CAR PARKING WILL BE ALLOTTED ONLY TO BE FLAT OWNER NOT TO THE OUT SIDERS.

S.A.E

TECHNICAL INFORMATION

AREA OF LAND= 14435.57 SFT. = 33.14 SATAK (MORE OR LESS)
 PROPOSED % OF GROUND COVERAGE = 49.966 %
 CONSUME FLOOR AREA RATIO = 1.988
 CONSUME GR. COVERAGE = (BLOCK-A) 1861.35 SFT. + (BLOCK-B) 1334.71 SFT. + (BLOCK-C) 2109.61 (BLOCK-D) 1907.68 SFT. = 7213.35 SFT.
 CONSUME (1ST TO 3RD) & PROP. 4TH FL. TOTAL COV. AREA OF BLOCK-A = 7445.4 SFT.
 CONSUME (1ST TO 3RD) & PROP. 4TH FL. TOTAL COV. AREA OF BLOCK-B = 5338.84 SFT.
 CONSUME (1ST TO 3RD) & PROP. 4TH FL. TOTAL COV. AREA OF BLOCK-C = 8436.44 SFT.
 CONSUME (1ST TO 3RD) & PROP. 4TH FL. TOTAL COV. AREA OF BLOCK-D = 7630.72 SFT.
 CONSUME TOTAL COVERED AREA = (BLOCK-A) 7445.4 SFT. + (BLOCK-B) 5338.84 SFT. + (BLOCK-C) 8436.44 SFT. + (BLOCK-D) 7630.72 SFT. = 28853.4 SFT.

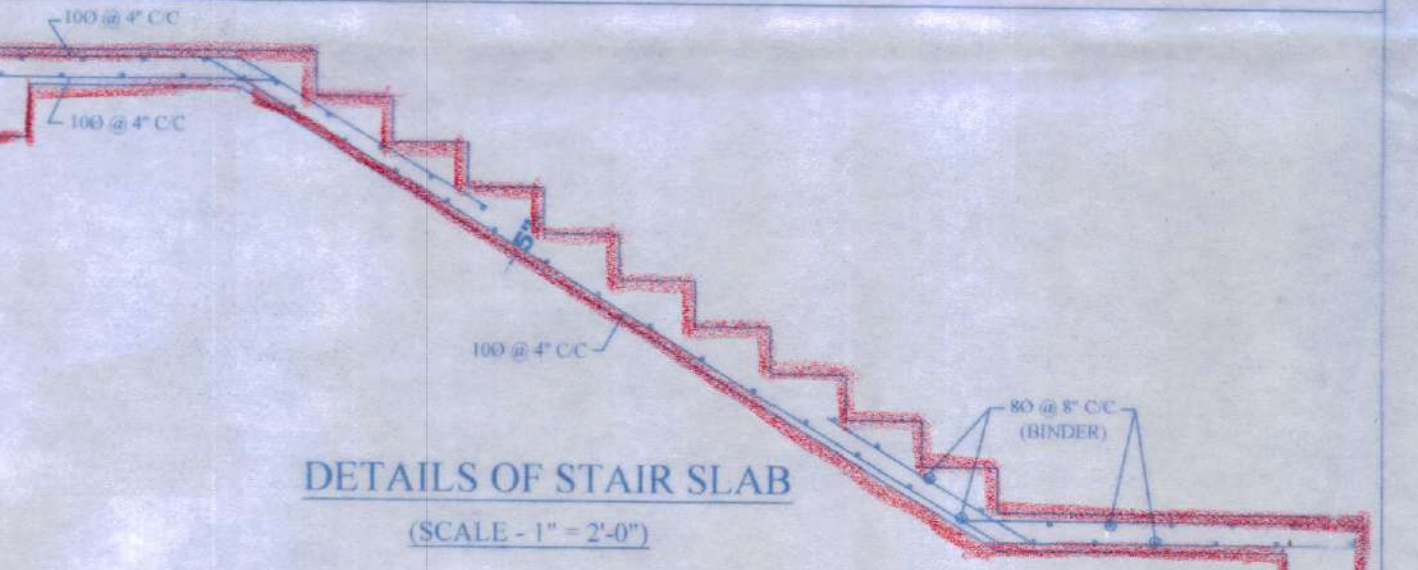
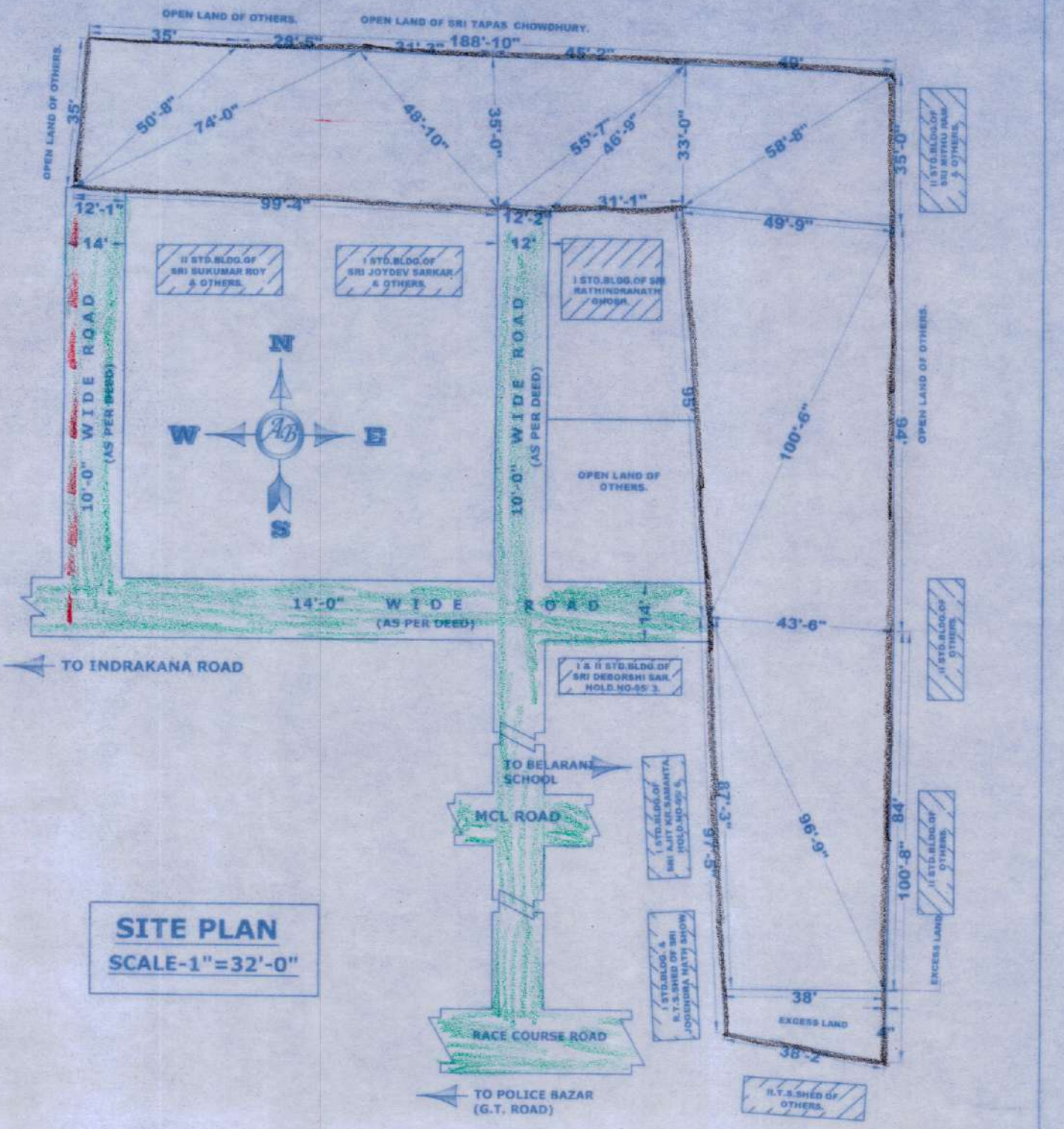
** CARPARKING AREA **
 13. PERMISSIBLE NOS. OF CARPARKING = 15 NOS. OR 3750.00 SFT.
 14. PROPOSED NOS. OF CARPARKING = 26 NOS. OR 6516.898 SFT.

SCHEDULE OF DOORS & WINDOWS

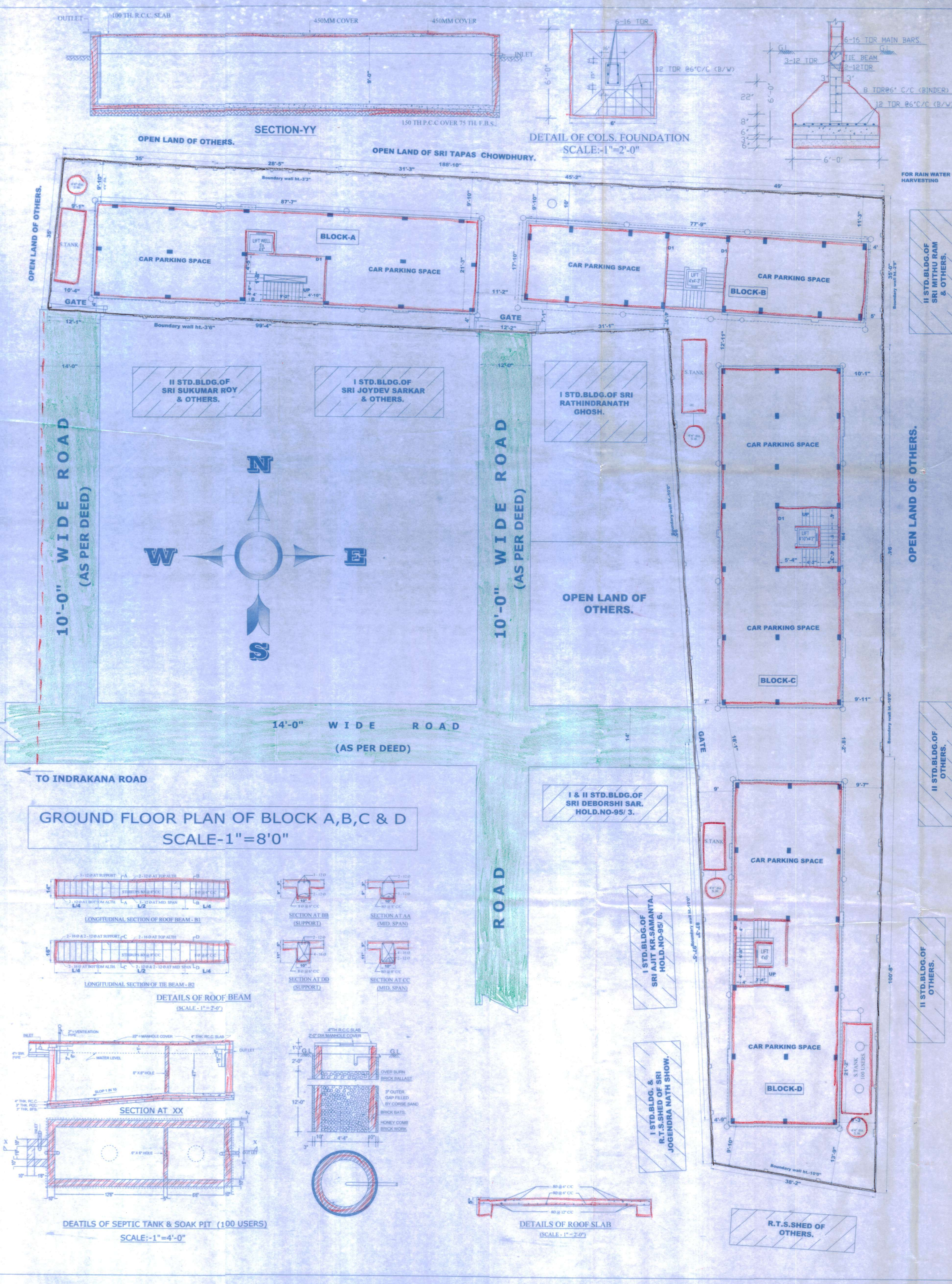
DOORS			
D=3'-6" X 6'-6"	D3=2'-6" X 7'-0"	W1=5'-0" X 4'-0"	W4=4'-0" X 6'-0"
D1=3'-4" X 7'-0"	TD3=2'-6" X 7'-0"	W2=4'-0" X 4'-0"	W5=3'-0" X 6'-0"
D2=3'-0" X 7'-0"	D4=2'-0" X 7'-0"	W3=3'-0" X 4'-0"	V1=2'-0" X 2'-0"

SIGNIFICANCE

OWNER LAND SHOWN IN COLOUR	
PROPOSED CONSTRUCTION SHOWN IN COLOUR	
DRAIN SHOWN IN COLOUR	
RAIN WATER LINE SHOWN IN COLOUR	
ROAD SHOWN IN COLOUR	
CAR PARKING SHOWN IN COLOUR	



<p><i>M. Shashi Kulkarni</i> 12/10/18 Vice-Chairman Burdwan Municipality</p>		<p><i>Chaitanya</i> 12/10/18 ENGINEER</p>	
MEMBER CHAIRMAN IN COUNCIL		ENGINEER	
<p><i>M. Shashi Kulkarni</i> 12/10/18</p>		<p><i>A. Kumar</i> ASHIS KUMAR MAITRA BE CIVIL (CAL), MBE, M.S. (DELHI), FIV, CHARTERED ENGINEER & REGD. VALUER PLANNER OF BURDWAN MUNICIPALITY</p>	
HEALTH OFFICER		DRAWN BY	
<p>FOR BARDHAMAN HOUSING DEVELOPMENT (PVT.) LTD. 12/10/2018 Director</p>			
SIGN. OF OWNERS			



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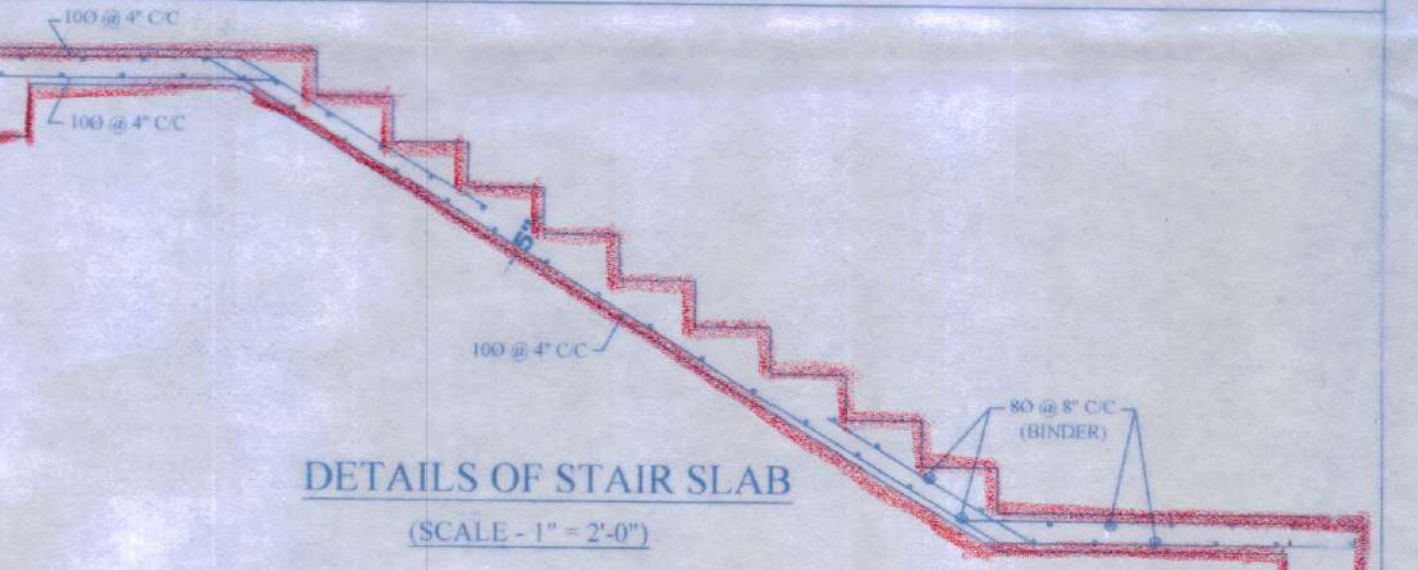
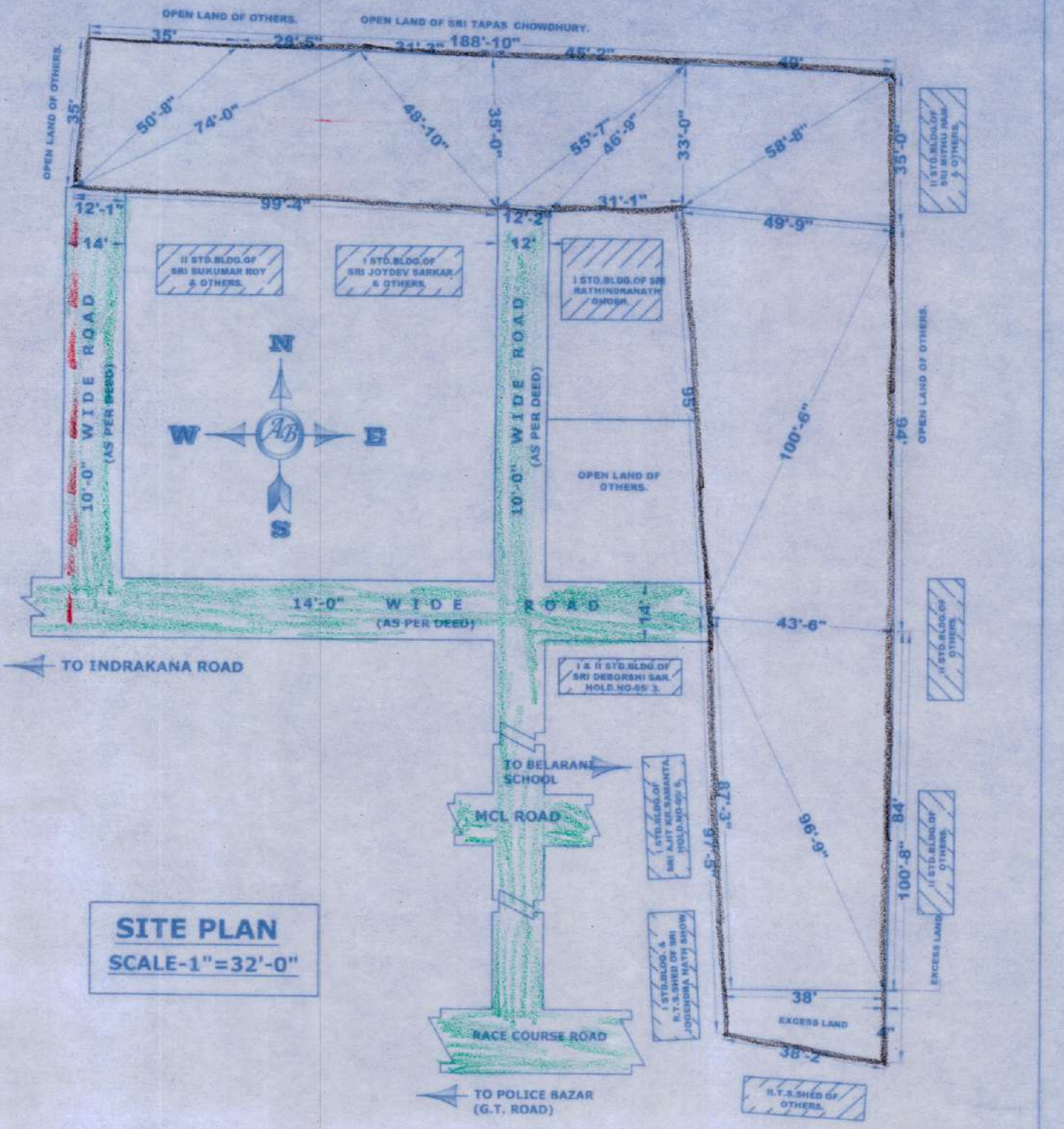
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